APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	AUG 06 1991
Returned to applicant for correction	AUG 21 1991
Corrected application filed	
Map filed	AUG 27 1991

The applicant Karl W. Berg, hereby make application for permission to change the Place of Use and Manner of Use of water heretofore appropriated under Permit No. 43206

- 1. The source of water is Unnamed Spring
- 2. The amount of water to be changed .004 c.f.s.
- 3. The water to be used for Stock watering
- 4. The water heretofore permitted for Irrigation & Domestic
- 5. The water is to be diverted at the following point located in the NW/4 of NW/4, Sec. 33, T14N, R43E, MDB&M; from said point the NE corner of Sec. 32, T14N, R43E, MDB&M bears N 04° 47′ 50″ W a distance of 1023.17 ft.
- 6. The existing permitted point of diversion is located within Same
- 7. Proposed place of use NW4 of NW4, Sec. 33, T14N, R43E, MDB&M
- 8. Existing place of use SE¼ of NE¼, Sec. 32; NE¼ of NW¼, NW¼ of NE¼, SW¼ of NE¼, NE¼ of SW¼, and NW¼ of SE¼, Sec. 33, T14N, R43E, MDB&M. 240 acres to be removed from irrigation.
- 7. Use will be from Jan. 1st and end about Dec. 31st, of each year.
- 10. Use was permitted from Jan. 1st and end about Dec. 31st, of each year.
- 11. Description of proposed works Developed spring for stockwatering.
- 12. Estimated cost of works \$1.00
- 13. Estimated time required to construct works Completed
- 14. Estimated time required to complete the application of water to beneficial use ${\bf 1}$ year
- 15. Remarks: 116 head of cattle

Lowell D. Emery, SWRS 536 By s/Lowell D. Emery. P.O. Box 84 Fallon, Nv. 89406

Compared	jm/cmf			
Protested	3			

<u>DENIAL</u> OF STATE ENGINEER

This application is hereby denied on the grounds that no water right exists that can be changed; therefore, granting a permit under this application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of May, A.D. 2003

State Engineer